

Nº 50858

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 28 1987
 Returned to applicant for correction JUN 10 1987
 Corrected application filed JUL 20 1987
 Map filed JUL 20 1987

The applicant Northern Nevada Land Co.
P.O. Box 18262, of Reno,
Street and No. or P.O. Box No. City or Town
Nevada, 89511, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) June 7, 1985, Washoe Co.,
Nevada

1. The source of the proposed appropriation is Unnamed Spring
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.25 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stockwater & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kinds of animals to be watered 750 Cattle
 - (c) Other use (describe fully under "No. 12. Remarks" _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point NE 1/4 NW 1/4 Section 8, T22N
R18E MDB&M or at a point from which the Describe as being within a 40-acre subdivision of public
NW corner of said Section 8 bears N 59° 16' 03" W, A distance of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
2617.68 ft
6. Place of use E 1/2 Section 7, T22N R18E MDB&M within the State of Nevada
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day
8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) developed spring, collection Box,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
Pipelines & Troughs
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works 1500.00

10. Estimated time required to construct works 2 yrs
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Appropriation is also for a "Cattle tending Facility, estimated
consumption = 20,000 gallons per year for Domestic use

Total consumption = 6.0 MGA

By s/ Robert W. Pennington, Agent
841 E. Second Street
Carson City, NV 89701

Compared jm/cc

Protested 6-19-87 by David K. Rice, Dept. of Wildlife

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following conditions and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest claims.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 19th day of November,

Certificate No. _____ Issued _____ A.D. 2002